

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



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## **AGENDA**

**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, January 8, 2018; 5:00pm**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call
5. Additions or Corrections to the below listed Agenda Items
6. Agenda Approval
7. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
  - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - c. Personnel matters in which the names and abilities of an individual employees are discussed
8. Discussion and possible vote on Executive Session items
9. **Public Hearing by Sussex County Community Development, regarding the Community Development Block Grant**
10. Public Participation
11. Requests for Removal of Items from the Consent Agenda
12. Approval of the Consent Agenda on the following items:
  - a. Written Committee Reports
  - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
  - c. Finance Report, and Statement of Revenues and Expenditures
  - d. Minutes: November 6 and December 4, 2017
  - e. Executive Session Minutes: November 6 and December 4, 2017
  - f. Resolution 2018-001 Community Development Block Grant Program
  - g. Resolution 2018-002 Citizen Participation Certificate of Assurance (Attachment E) Endorsing Project to be Submitted to the Delaware State Housing Authority for Funding From the U.S. Department of Housing and Urban Development
  - h. Resolution 2018-003 to submit the 2017 update of the Town of Milton's Comprehensive Plan
13. Discussion and possible vote on items removed from the Consent Agenda
14. Old Business – Discussion and possible vote on the following items:
  - a. Jeffery C. and Patricia L. Wells have petitioned for withdrawal/de-annexation of the properties identified by Sussex County Tax Map and Parcel ID #s 235-14.00-132.00, - 132.01, -132.02, -132.03, and -132.04
15. New Business – Discussion and possible vote on the following items:

- a. Request from Michael Wheatley and Stephen Roff to partition parcel 235-20.11-42.00, further identified as 504 Chestnut Street
- b. Request from Kevin and Lori Morrow to combine parcels 235-14.15-43.00 and 235-14.15-43.01, further identified as 604 Union Street and 106 Orchard Street
- c. Request from Charles Gale Jr to partition parcel 235-14.19-97.00, further identified as 220 Union Street
- d. Community Composting Project
- e. Recommendation relating to Memorial Park capital improvements
- f. Appointment to Board of Adjustment
- g. Shipbuilders Test Well

16. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on December 29, 2017 at 2:47 pm.